



**SERVICE ACADEMY NOMINATION APPLICATION**  
**CLASS ENTERING 2017**  
**United States Senator Sherrod Brown**

**Deadline: September 23, 2016**

**PERSONAL INFORMATION**

*Please type or print legibly. You may retype/reproduce this application using a computer.*

Name \_\_\_\_\_  
(First) (Middle) (Last)

Permanent Ohio Address that qualifies you for a nomination from Senator Brown:

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City) (State) ( Zip Code) (County)

Mailing Address (if different) \_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City) (State) (Zip Code) SS# (last 4 digits only) \_\_\_\_\_

Home Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age on July 1, 2017 \_\_\_\_\_

Name of High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

*If you are not a high school student, please tell us about your current status.*

\_\_\_\_\_ College \_\_\_\_\_ College ROTC \_\_\_\_\_ Prep School \_\_\_\_\_ Active Military

\_\_\_\_\_ Other (Please explain.) \_\_\_\_\_

If attending an educational institution, please provide its name and location:

School Name \_\_\_\_\_

Location: City \_\_\_\_\_ State \_\_\_\_\_

## NOMINATION SOURCES

*You are strongly encouraged to apply to ALL available nominating sources. Please list the other nominating sources to which you have applied or will be applying.*

President \_\_\_\_\_ Vice President \_\_\_\_\_ Senator Portman \_\_\_\_\_

Name of Member of Congress \_\_\_\_\_ Congressional District Number \_\_\_\_\_

## INTERVIEW PREFERENCE

*Interviews are expected to take place on Saturdays during October and November. Please provide us with your 1<sup>st</sup> and 2<sup>nd</sup> preference for the location where you would like to be interviewed. Candidates who will not be in Ohio may request a phone interview.*

\_\_\_\_\_ Elyria (Lorain County) \_\_\_\_\_ Columbus \_\_\_\_\_ Cincinnati  
\_\_\_\_\_ Youngstown \_\_\_\_\_ Bowling Green \_\_\_\_\_ Cambridge (Belmont County)

\_\_\_\_\_ I will not be in Ohio during October and November. I am requesting an interview by internet video conference.

## ACADEMY PREFERENCE

*You may select to be considered for one or more Academies, although you can only be nominated for one academy. Rank by order of preference (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>). Rank only those academies for which you want to be considered. You can change your order of preference by contacting the office any time prior to December 1<sup>st</sup>, 2016.*

\_\_\_\_\_ U.S. Air Force Academy \_\_\_\_\_ U.S. Merchant Marine Academy  
\_\_\_\_\_ U.S. Military Academy \_\_\_\_\_ U.S. Naval Academy

### LEADERSHIP

*Check the year(s) that you held or expect to hold this position. Use the extra spaces provided to list any other leadership positions you have held in school or non-school organizations. Eagle Scout/Gold Award, Buckeye Boys/Girls State and Academy Summer Seminars are not required for nominations purposes; however, credit is given for completion of these programs because of the leadership experience gained.*

Leadership Position	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
Eagle Scout or Gold Award			
Buckeye Boys/Girls State (You must have been selected AND must have attended to receive credit.)			
Academy Summer Seminar (You must have been selected AND must have attended to receive credit.)			
Class Officer			
Student Body Officer			
Officer in JROTC/Civil Air Patrol/Sea Cadet Corps			
Sports Team Captain			
Editor-in-Chief (newspaper/magazine/yearbook)			
National Honor Society Officer			
Other:			
Other:			
Other:			
Other:			
Other:			
Other:			

### PHYSICAL FITNESS

*List all organized athletic activities (school and non-school) in which you participated or expect to participate. Also include such organized activities as marching band, cheerleading, dance teams, etc. that are of a physical nature.*

Athletic Activity	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>

*List all individual physical fitness activities in which you routinely take part.*

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## SCHOLARSHIP

*List all honors or AP classes you have taken or will be taking. Also use this area to list any college level course you have taken or will be taking. (Students who have already graduated from high school should only list courses taken while attending high school.)*

Class/Course Title	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
Check here if your school does not offer honors or AP courses.	→		

*List all academic awards and recognitions you have received.*

Award	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
National Honor Society			

Are you fluent in any foreign languages? (We are defining "fluent" to mean that you can read, write, comfortably converse and understand the language.) If so, please list which language(s).

\_\_\_\_\_

If you have a job or if you work for a family business (including a farm) please tell us the average number of hours you work each week when school is in session.

\_\_\_\_\_ hours per week

### PERMISSION TO RELEASE INFORMATION IF OFFERED AN APPOINTMENT

If I am nominated to a service academy, Senator Brown has my permission to release certain personal information to the media. This information includes my name, my hometown, my county of residence, the name of the school I am attending.

If you are offered an appointment, may Senator Brown's office have permission to provide a reporter with your telephone number, if asked?

Yes \_\_\_\_\_ Phone number with area code \_\_\_\_\_  
No \_\_\_\_\_

\_\_\_\_\_  
(Candidate's Signature) (Date)

\_\_\_\_\_  
(Parent/Guardian Signature, if student is under 18) (Date)

### CANDIDATE CERTIFICATION

*To the best of my knowledge, the information contained in this application, and all associated documents, is true. I understand the Senator's requirements, including the requirement for an interview. I certify that I am a U.S. citizen and a resident of the state of Ohio.*

*To my knowledge, I am medically qualified to receive an appointment to a service academy, if nominated.*

\_\_\_\_\_  
(Candidate's Signature) (Date)

\_\_\_\_\_  
(Parent/Guardian Signature, if student is under 18) (Date)

*List your hometown newspapers.*

Daily \_\_\_\_\_ Weekly \_\_\_\_\_

**Please refer to the Information and Instructions packet for essay topics and submission information. If you do not have the Information and Instructions packet, please immediately contact the Academies Coordinator, Sue Klein, at Sue\_Klein@brown.senate.gov or 888-896-6446 (press #1 for Cleveland).**